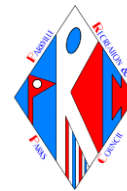




Parkville Recreation Council '17 / '18 BINGO/QUARTER AUCTION Fundraiser Application



PROGRAM NAME: _____
 _____ Youth _____ Adult

Chairperson Name: _____
 Email address: _____
 Address: _____ zip code: _____
 Phone No. home: _____ work: _____ cell: _____

Date requested: **(please mark 1st, 2nd, and 3rd choices)**

_____ 9/09/17	_____ 9/23/17	_____ 10/14/17	_____ 11/11/17
_____ 11/25/17	_____ 12/09/17	_____ 1/13/18	_____ 1/27/18
_____ 2/10/18	_____ 2/24/18	_____ 3/10/18	_____ 3/24/18
_____ 4/14/18	_____ 4/28/18	_____ 5/12/18	_____ 5/26/18
_____ 6/09/18	_____ 6/23/18		

Purpose of Bingo Fundraiser: _____

Type of Bingo: _____ Cash _____ Prizes _____ Other
 Price of ticket: _____
 FOOD: _____ provided with price of ticket _____ available for sale

LIST OF VOLUNTEERS

(minimum of 10 **confirmed** volunteers must be listed prior to submission of application)

	VOLUNTEER NAME	PHONE NUMBER	VOLUNTEER NAME	PHONE NUMBER
1.	_____	_____	6.	_____
2.	_____	_____	7.	_____
3.	_____	_____	8.	_____
4.	_____	_____	9.	_____
5.	_____	_____	10.	_____

Application must be submitted 2 months PRIOR to first requested date
 Maximum: 200 attendees

COST: _____ \$125 for PRC program, which will be deducted from program
 _____ \$250 for outside organizations due with this application****

*Set up Time: _____
 *Doors Open: _____
 *Event Start Time: _____
 *Event End Time: _____

**** Outside organizations must provide **Nonprofit** number for the IRS (501c3#) and certificate of insurance no later than 2 weeks after approval. Certificate of insurance must be for at least \$1million of liability insurance and \$2 million in the aggregate. Insurance must name the following as certificate holder:

Baltimore County MD
 A body corporate and politic
 Courthouse 2nd Floor
 Towson MD 21204

PRC use only:

Approval Date: _____ / _____ / _____
 Chairperson notification date: _____ / _____ / _____ date mailed: _____ / _____ / _____
 Date charged from Program: _____ / _____ / _____
 Bill mailed to non-Program group: _____ / _____ / _____
 Signature of Executive Board member: _____