

*Parkville Recreation Council, Inc.*  
*8601 Harford Road*  
*Parkville, Md 21234*  
*410-887-5300*      *FAX-410-887-5301*

**PROGRAM ASSESSMENT LOG SHEET**

Attn: Bookkeeper

PROGRAM: \_\_\_\_\_

—

DATE: \_\_\_\_\_

TOTAL # OF REGISTRATIONS \_\_\_\_\_

#ADULTS \_\_\_\_\_ x \$7.00 = \_\_\_\_\_

#CHILDREN \_\_\_\_\_ x \$4.00 = \_\_\_\_\_

TOTAL TO BE DEDUCTED FROM ACCOUNT: \$ \_\_\_\_\_

**THIS MUST BE SUBMITTED WITHIN 2 WEEKS OF THE  
CLOSING OF YOUR PROGRAM**